

# KING OF THE HILL

Charles J. Pace (see pictures below) joined the Branch Davidian church in 1973. By 1981, he was challenging the authority of leader, Lois Roden. She exiled him from the church property from 1981 to 1984. He returned after Lois' disastrous marriage to David Koresh, in a time when George Roden was trying to take control of the church from his mother. Exactly what happened I don't know. One source believes this is when Pace began claiming that he was Christ and his wife was the Holy Ghost.

Charlie Pace claims that he warned Vernon Howell (who later changed his name to David Koresh) exactly nine years to the day and hour before the fire “that he was leading the apostate movement and that the Judgment within the House of God would begin as outlined in 1 Peter 4:17 and with the slaughter of Ez. Chapter 9.” (Charlie certainly has a hell of a memory. The quote is from his web site.) At any rate, Charlie was attempting to assume the prophetic office and take over the church. George Roden took Charlie's camper, pulled it off the church property and turned it over in a ditch. Charlie went back to his homeland, Canada.

David Koresh took over the church property in 1988. He held it until the April 19, 1993 fire. Charlie returned to the church property periodically starting in 1994 and moved onto the property in 1997. Again he was trying to take over the leadership of the church. Since my religious message was his main competition, he character assassinated me in ugly ways. In 1994 literature he called me: evil, wicked, greedy and vile (in separate sentences), accused me of having a doctrine of masturbation (true, I say, if you think its self-abuse, don't do it), and accused me of taking donations meant for Koresh's survivors (never, there isn't enough money to make me say I followed David Koresh). The more the world respected me, the more careful he became, but he hasn't stopped.

I lived on the property from Aug. 1993 to the summer of 2000. Charlie and Clive Doyle (the leader of David Koresh' surviving church members, Clive moved onto the church property in 1998) formed short-lived “united churches” several times to evict me from the property. (How can two churches unite when one says Koresh was a Messiah and the other says he was a flawed man?) Clive and Charlie tried legal action as well. In 2000, Charlie (who has no legal claim on the church property) dropped out of the lawsuit over the property. Later that year, (despite my trusteeship appointment by George Roden) the jury found that neither I nor Koresh's survivors were trustees of the church. I left and traveled for four years writing and giving away free literature.

When I returned in the fall of 2004, both Clive and Charlie and the McLennan County Sheriff's Department threatened me (the latter with arrest for criminal trespass). Clive and Charlie built a fence after I moved onto the property. Charlie was so sure that he was untouchable that he mocked me as he stole the lumber

from my display after he chopped it into pieces. Sure enough, the Sheriff's Dept. refused to take a complaint because I was not bruised.

CHARLIE PACE MOCKING ME  
AFTER DESTROYING A DISPLAY  
STAND, HE IS DRIVING AWAY  
WITH THE LUMBER TO STOP ME  
FROM REBUILDING



PICTURES OF CHARLIE PACE  
TOWING MY HOUSE OFF THE  
CHURCH PROPERTY ARE AT  
THE BOTTOM OF THE PAGE  
WITH MY COMMENTARY

I was living in the camper on the back of my pickup. Charlie had my truck towed off twice in the winter and the spring of 2005, so I moved to a farm four miles away and stayed with friends until I turned 65 at the beginning of 2008, and retired. Currently I am a house guest with uncertain plans except for the intent to keep writing and fighting...

Clive Doyle went broke and forfeited his double-wide in the summer of 2005, so he is no longer on the property. Which brings us to the legal situation. When I returned in 2004, I cut off the squatter's rights (adverse possession) of Clive and Charlie's "united church." They needed five years "peaceful and exclusive possession" to file a claim of adverse possession on the church property, I cut them off at four years.

I have no doubt that McLennan County courts will happily give the property to Charlie whose publications ignore not only the Standoff, but also the role of various government entities in the long term persecution of the church.

I watched on May 25, 1993 as Judge Bill Logue awarded Koresh's survivors the Branch Davidian church property despite the fact that I testified at the hearing that Koresh did not have the five years peaceful and exclusive possession required by law and held up newspaper articles that proved it. I suspect that only the fact that I filed copies of those newspaper articles in the legal file stopped Judge Logue from issuing the court order. (This immediate award of the property to Koresh's survivors would have set up a government claim on the church property under the Federal Felony Forfeiture Laws.) Like I said, given any excuse the courts will award Charlie the church property.

Armed only with a notarized document from Teresa Moore, who was named by Lois Roden to continue her message, I moved a welded steel house on the church property on June 12, 2008. I was claiming the Retiree Benefits promised in the church law.

Charlie showed up a few hours later, bruised me and used his tractor to drag my house down the road. He left it in a ditch a half mile away. I used two instant cameras taking the pictures displayed on this website.

I purchased an Alltel wireless phone a few days earlier (254-227-8158 ) and added \$35 to the basic \$10 they gave me. All so I could call 911 if I needed protection from Charlie. I should have been suspicious when the Alltel people refused to activate the phone in their office, but I went to the library to computer activate it instead. Although I didn't use the phone (I was frantically busy finishing the house), when I added the \$35 I noticed that they were taking their daily \$.75 out of my account, so I assumed the phone was working. When I tried to use the phone to call 911, it told me that it was not activated! I had to flag down a passerby and use his cell phone to call 911.

When deputies of the McLennan County Sheriff's office arrived, they kept talking to me, then making phone calls. I had to threaten to take political action against the Sheriff twice to get the deputies to take a complaint. (I told them there would be hell to pay if they did not treat this as any other complaint.) Finally, after I waited under a tree on a 95 degree afternoon for an hour and a half, they took my complaint. The deputy shown is reading Teresa Moore's letter of permission. Note also the damage to my house.

I doubt that the Sheriff's Department will pursue my case. If they actually charged Charlie with assaulting me or damaging my property, then I could use those charges to fight Charlie's squatter's rights on the grounds that his possession of the property was not peaceful.

I can not tell you who is behind the long term persecution of this church (other than Satan) although the scripture says it is the One World Government. I can tell who is wearing one of the jackboots that have stepped on me repeatedly (5 arrests but no trials, two unsolved arsons, several refusals to take complaints, repeated threats of arrest, etc.). One jackboot is worn by the McLennan County Sheriff's Department. The other jackboot is worn by the American courts, who have aided and abetted two land ripoffs of the Branch Davidian church (so far). In America, injustice is legal as long as its done by the "justice" system.



MY WELDED STEEL HOUSE  
LOADED FOR THE MOVE TO  
THE CHURCH PROPERTY.  
I WAS BURNED OUT ON THE  
CHURCH PROPERTY IN 1997  
AND AGAIN IN 2000.

HOME SWEET HOME  
ACCORDING TO  
CHURCH LAW I WAS  
ENTITLED TO RETIRE  
ON THE CHURCH  
PROPERTY, SO I DID.



CHARLIE PACE CHARGING  
ME. HE BRUISED ME AS HE  
MANHANDLED ME OFF THE  
CHURCH PROPERTY. THE  
GOVERNMENT WANTS ME  
OFF THE PROPERTY BECAUSE  
I TELL VISITORS WHAT REALLY  
HAPPENED.

CHARLIE PACE  
HOOKING UP MY  
HOUSE TO HIS  
TRACTOR.



LEGALLY, CHARLIE PACE  
IS ONLY A SQUATTER ON  
THE CHURCH PROPERTY.  
HE HAS NO AUTHORITY  
TO DETERMINE WHO CAN  
LIVE THERE.

TOWING MY HOUSE  
OFF THE PROPERTY  
AND DOWN THE  
ROAD.







I WAS APPOINTED A TRUSTEE OF THE CHURCH PROPERTY IN 1987 BY GEORGE RODEN, SON OF THE CHURCH FOUNDER, THE LAST LIVING ORIGINAL CHURCH TRUSTEE.

LEAVING MY HOUSE IN A DITCH 1/2 MILE AWAY (SEE BELOW).



BY GOD'S GRACE, I PRESERVED THE CHURCH PROPERTY FROM TWO GOVERNMENT ATTEMPTS TO SEIZE IT AND AN ATTEMPT BY KORESH'S FOLLOWERS TO SELL IT IN 1993. IN 1994, I THWARTED FALSE KORESH FOLLOWER CLAIMS OF OWNERSHIP AND IN 2000 THEIR FALSE CLAIMS OF TRUSTEESHIP. I AM THE RIGHTFUL TRUSTEE.

WHEN MY ALLTEL CELL PHONE TOLD ME IT WASN'T ACTIVATED, I CALLED 911 ON THE CELL PHONE OF A PASSING STRANGER.



A SHERIFF'S DEPUTY READS A NOTARIZED STATEMENT FROM THE CHURCH LEADER NAMED IN LOIS RODEN'S WILL TO CONTINUE HER MESSAGE. SHE AUTHORIZED ME TO RETIRE ON THE CHURCH PROPERTY.

MY HOUSE SUSTAINED SEVERAL HUNDRED DOLLARS OF DAMAGE DURING THE TOWING.



I doubt that the Sheriff's Department will pursue this case. If they actually charged Charlie with assaulting me or damaging my property, then I could use those charges to fight Charlie's squatter's rights on the grounds that his possession of the property

**was not peaceful. Squatter's rights require 5 years peaceable and exclusive possession in the state of Texas. Charlie Pace will own the church property in the summer of 2010 unless God stops him.**

**AMO PAUL BISHOP RODEN**